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WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 6707

<b>SERIAL NUMBER</b> 09/416,860	<b>FILING DATE</b> 10/13/1999 <b>RULE</b>	<b>CLASS</b> 205	<b>GROUP ART UNIT</b> 1741	<b>ATTORNEY DOCKET NO.</b> 16650004US03
<b>APPLICANTS</b> DONALD D. MONTGOMERY, BURLINGAME, CA;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CON OF 09/003,075 01/05/1998 PAT 6,093,302 WHICH IS A 371 OF PCT/US97/11463 07/03/1997 AND CLAIMS BENEFIT OF 60/021,002 07/05/1996				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> ** 11/04/1999				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 39	<b>TOTAL CLAIMS</b> 51
				<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 27194				
<b>TITLE</b> ELECTROCHEMICAL SOLID PHASE SYNTHESIS OF POLYMERS				
<b>FILING FEE RECEIVED</b> 698	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	
09/416,860	10/13/99	205	1741	1665000

ATTN

APPLICANT

DONALD J. MONTGOMERY, BURLINGAME, CA.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED

THIS APPLN IS A CON OF 09/003,075 01/05/98  
PROVISIONAL APPLICATION NO. 60/021,002 07/05/96

now US 6,093,302  
issued July 25, 2000

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

N/A

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

N/A

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 11/04/99 \*\* SPECIAL ENTITY \*\*

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEX CLAIMS
Verified and Acknowledged	Examiner's Initials	Initials	CA	39	51 43	4

ADDRESS

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TITLE

ELECTROCHEMICAL SOLID PHASE SYNTHESIS OF POLYMERS

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.13 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
\$698		